

# KHUTBAH-E-RAJAT (DAY OF RETURNING)



**N**o doubt coming back time and time again is for me. I return time and again and own turns.

**I** am attacker and punisher.

**I** possess special virtues and effects of a strange nature.

**I** am an iron horn that uproots the forts of Kufr.

**I** am slave of Allah<sup>(SWT)</sup> (Abdallah) and brother of the Rasool-Allah<sup>(s.a)</sup>.

**I** am the custodian of Allah<sup>(SWT)</sup> secret and a box in which all his secrets are in safe custody.

**I** am a step (Hijaab) between Allah<sup>(SWT)</sup> and the creation, Wajhullah, scale of truth and untrue, gatherer of creation, Kalimaat-ullah<sup>(SWT)</sup> with which everything gets collected or dispersed. Dispersed elements get their correct combination and gathered ones their dilution in correct shape is by me.

**I** am effective virtue of Allah<sup>(SWT)</sup> names, a gatherer and disperser.

**I** am the meanings of His names, Amsaal-al-Aala and greatest signs (Ayatollah-al-kubra).

**I** am the owner of heavens and hell. The heaven goers will be wedded by me.

**I** am responsible for the punishment for the hell dwellers.

**A**ll the creation will be presented to me. (Will return/appear before me).

**T**he accountability of all the creations is my responsibility.

**E**very matter (Amr) after the will of Allah<sup>(SWT)</sup> Qada-e-illahee) or decision of Allah<sup>(SWT)</sup> is turned towards me.

**I** am the owner of heavens, granter of good deeds or virtuous deeds and caller in deviations.

**I** am the sun of the day of returning (Rajat).

**I** am Daaba-Tul-Arz, appointed authority over heaven and hell and custodian of heavens.

**I** am the one at the high mounds (Sahib-e-Al-Ahraf) who will know everyone from the signs on their foreheads.

**I** am Amir-al-momineen (Leader of the faithfuls).

**P**rotector of the pious (Muttaqeen).

**T**he speaking tongue of all the speakers.

**T**he sign of all passed ones (Ayat-us-Sabiqeen).

**C**ertifier head of Waseeyeen (Khatamul-Waseen).

**I**nheritor of Prophets.

**T**he caliph of the Provider of the universe (Rabul-Alameen).

**H**is straight path and a measuring (differentiating) scale of right and wrong.

**I** am His<sup>(SWT)</sup> authority over skies, earth and whatever is therein.

**A**llah<sup>(SWT)</sup> established me (Ihtejaa) over His<sup>(SWT)</sup> creation and took covenant.

**I** am their witness (Shahid) on the day of judgement.

**I** am the one entrusted with the knowledge of tests, dreams, judgements, expressive oration, and know the Ilmul-Ansaab knowledge of the chain of descendancy.

**I** am the caretaker of the signs (Ayats) of all the Prophets (a.s).

**I** am the cane (Asa\_a) of signs (who will stamp he signs of This is kafir upto the day of judgement).

**I** am the one for whom, the clouds, thunders, lightning, darkneses, lights, winds, mountains, seas or oceans, moon and sun are enslaved (commanded to obedience).

**I** am the head of all the workers or implementers of Allah's<sup>(SWT)</sup> will and decisions and am their Wali-al-Amar.

**I** am the iron horn of Allah's<sup>(SWT)</sup> strength.

**I** am the Farooq of Ummah (the one who differentiates between right and wrong). The identification between right and wrong is because of me.

**I** am the herder of Allah's<sup>(SWT)</sup> creation and guide towards Him.

**I** am the one who has over come everything by counting and store of everything (We have stored everything in Imam-e-Mobeen \_Surah Yaseen) by the reasons of the Knowledge bestowed upon me by Allah<sup>(SWT)</sup> and by all the secrets He<sup>(SWT)</sup> entrusted in Muhammed<sup>(S.A.W)</sup> then to me.

**I** am the one who is granted by Allah<sup>(SWT)</sup> His<sup>(SWT)</sup> name, His<sup>(SWT)</sup> kalima, His<sup>(SWT)</sup> wisdom (hikmat), His<sup>(SWT)</sup> knowledge and His<sup>(SWT)</sup> comprehension.

**O'** people, ask me of anything before you do not find me amongst you.

**O'** Allah<sup>(SWT)</sup> I choose you my witness over them and seek your help. There is no power and authority other than Allah<sup>(SWT)</sup> the highest and greatest. We are commanded by Him<sup>(SWT)</sup> and submit ourselves totally under His<sup>(SWT)</sup> command.